

**CHEROKEE PROBATION SERVICES**  
**DISTRICT ATTORNEY'S OFFICE PRE-TRIAL DIVERSION PROGRAM MONTHLY REPORT FORM**  
DUE ON OR BEFORE THE 15<sup>TH</sup> OF EACH MONTH VIA MAIL, FAX, EMAIL, OR IN PERSON DROP-OFF

Report for the month of: \_\_\_\_\_

Name: \_\_\_\_\_ Date of Birth #: \_\_\_\_\_

Physical Address: \_\_\_\_\_  
Street

\_\_\_\_\_ City State Zip Code

Mailing Address (if different) \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_ ( \_\_\_\_\_ )  
Phone Number

Employer's Address: \_\_\_\_\_  
Street

\_\_\_\_\_ City State Zip Code

Please Answer the Following Questions

- |   |                                     |    |
|---|-------------------------------------|----|
| 1. Do you fully understand the conditions of your program ?                         | Yes                                 | No |
| 2. Did you violate any condition of your program this month?                        | Yes                                 | No |
| 3. Do you have a "no contact," "no violent contact," or "stay away from" condition? | Yes                                 | No |
| a. If yes, who or what location are you to have no contact/violent contact with?    |                                     |    |
| _____   |                                     |    |
| b. Did you violate this condition of your program?                                  | Yes                                 | No |
| 4. Did you change your residence this month?  | Yes                                 | No |
| 5. Did you change your employment this month?                                       | Yes                                 | No |
| 6. Were you arrested or were you issued a ticket this month?                        | Yes                                 | No |
| <i>If yes, explain on the back of this form.</i>                                    |                                     |    |
| 7. Did you use alcohol or drugs this month?   | Yes                                 | No |
| 8. Location and name of treatment provider: _____                                   |                                     |    |
| a. Date of evaluation or last session: _____  | Number of remaining sessions: _____ |    |
| 9. Location of community service work site: _____                                   |                                     |    |
| a. Number of hours performed this month? _____                                      | Number of hours remaining: _____    |    |
| 10. Date of last consultation with my attorney about my case: _____                 |                                     |    |

CERTIFICATION

I HEREBY CERTIFY THAT I HAVE ANSWERED ALL THE FOREGOING QUESTIONS TRUTHFULLY AND TO THE BEST OF MY KNOWLEDGE.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_